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Education Information

Doctorate, Marmara University, Institute Of Social Sciences, Turkey 1988 - 1994

Undergraduate, Erciyes University, İlahiyat Fakültesi, Turkey 1982 - 1986

Academic Titles / Tasks

Professor, Yildiz Technical University, Faculty Of Arts & Science, Department Of Humanities And Social Sciences, 2009 - Continues

Published journal articles indexed by SCI, SSCI, and AHCI

- I. **Between tension and rapprochement: Sunni-Shi"ite relations in the pre-modern Ottoman period, with a focus on the eighteenth century**
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XIII. Modification or Renewal? Elmalili Hamdi's Alternative Modernization Project in Late Ottoman Thought

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II. The Comparisons between al-Ghazali and Ibn Rushd in the Late Ottoman Period

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III. Intellectual Movements in the Late Ottoman and Early Republican Periods

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The National and Kapodistrian University of Athens Conferences, Atina, Greece, 15 December 2016

IV. Genel Değerlendirme Selahaddin Eyyübî Döneminde Düşünce

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V. 10 12 Asırlarda Mâveraünnehir Düşünce Ekolü ve Başlıca Temsilcileri

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VI. Cultural and Religious Tolerance in Ottoman Istanbul during Mehmed II

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VII. Traditional Customary Law and Modern Social Theories in Late Ottoman Thought

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VIII. Introductory Remarks on Ottoman Thought and Philosophy

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Inaugural Workshop of the International Associated Laboratory (LIA): The Reception of the Arabic Philosophy in the Ottoman World, 2 - 04 November 2015

IX. General Evaluations of Current Studies on Religion and Society

ÖZERVERLI M. S.

Fourth International Conference on Social Thought and Theory in the MENA Region: Comparative Methods in Studying Religion and Society, Beirut, 25 - 26 April 2015

X. Acquired Knowledge and Rational Evidences in Islamic Philosophy and Theology

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2nd KRM-Templeton Workshop on Analytic Method, Oxford, United Kingdom, 9 - 10 January 2015

XI. Methods of Knowledge Acquiring and Argument Building from Classical to Post-Classical Thought

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Oxford University,, Worcester College, 01 January 2015

XII. Kalam Texts in the Ottoman Intellectual Context An Overview of the Fifteenth and Early Sixteenth Centuries

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MESA Meeting, Washington DC, 22 - 25 November 2014

XIII. Kalam Texts in the Ottoman Intellectual Context: An Overview of the Fifteenth and Early Sixteenth Centuries

ÖZERVERLI M. S.

MESA Congress, 01 November 2014

XIV. A Critical Approach to the Dichotomist Understanding of Tradition and Modernity in Oriental Studies

ÖZERVERLI M. S.

Şark Halkları Edebiyatı: Anane ve Müasirlik Mevzusunda Aida İmanquliyeva Adına Beynelhalk İlmi Konferansı, Baku, Azerbaijan, 1 - 02 October 2014, pp.257-259

XV. Philosophy and philosophers in modern Ottoman and Turkish History

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- XVII. **Edirne as a Scholarly Hub in the Early Ottoman Times** Free University
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- XXI. **Major Intellectual Debates among Late Ottomans during the Constitutional Period and World War I**
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- XXII. **Articles on Salafism in Turkish and Arabic Encyclopedias**
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- XXIII. **Ottoman Discussions on al Ghazali Particularly during the 19th and Early 20th Century**
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- XXIV. **Ottoman Discussions on al-Ghazali Particularly in the Late 19th and Early 20th Centuries**
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- XXV. **al-'Ulama al-wafidun ila Bayt Allah al-Haram ma'a mawkib al-Hajj wa Risalat Ibrahim al-'Ubaydi fi rahalat ba'd al-'ulama**
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- XXVIII. **Rapprochement with the Different Intra Communal Reconciliation in the Eighteenth Century Ottoman Mind**
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Workshop on the Eighteenth Century Perceptions of Religious and Racial Difference in the Ottoman Lands, 14 - 15 July 2011
- XXIX. **Rapprochement with the Different: Intra-Communal Reconciliation Efforts in the Eighteenth Century Ottoman Mind**
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Studien, Freie University, 01 July 2011

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- XXXIII. **The Transmission of Positivism to Eastern Cultures Debates over the Introduction of Positivism to Ottoman Society by Young Turks**
ÖZERVERLI M. S.
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- XXXIV. **European Theories, Ottoman Context: Durkheimian Influence on Some Late Ottoman Thinkers**
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Conference on Sufi Movements in Contemporary Islam, 14 August - 15 October 2008
- XXXIX. **Cultural and Religious Encounters in Istanbul during Mehmed II**
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- XL. **Cooperation in the Universe as a Model for Justice in Society**
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- XLVII. **Theological Foundations for Human Understanding and Moral Perfection**
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- XLVIII. **Fatih Döneminde Felsefi Düşünce**
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- XLIX. **Azîz Mahmud Hüdâyî ye Göre İlim ve Mârifet**
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- II. **Muhammad ibn `Abd al-Karim al-Shahristani, Struggling with the Philosopher: A Refutation of Avicenna's Metaphysics**
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- III. **Daniel Gimaret, La doctrine d'al-Ash'ari,**
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