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Education Information

Doctorate, Marmara University, Institute Of Social Sciences, Turkey 1988 - 1994

Undergraduate, Erciyes University, İlahiyat Fakültesi, Turkey 1982 - 1986

Academic Titles / Tasks

Professor, Yildiz Technical University, Faculty Of Arts & Science, Department Of Humanities And Social Sciences, 2009 - Continues

Published journal articles indexed by SCI, SSCI, and AHCI

- I. **Between tension and rapprochement: Sunni-Shi"ite relations in the pre-modern Ottoman period, with a focus on the eighteenth century**
ÖZERVARLI M. S.
HISTORICAL RESEARCH, vol.90, no.249, pp.526-542, 2017 (AHCI)
- II. **READING DURKHEIM THROUGH OTTOMAN LENSES: INTERPRETATIONS OF CUSTOMARY LAW, RELIGION, AND SOCIETY BY THE SCHOOL OF GOKALP**
ÖZERVARLI M. S.
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- III. **Intellectual Foundations and Transformations in an Imperial City: Istanbul from the Late Ottoman to the Early Republican Periods**
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MUSLIM WORLD, vol.103, no.4, pp.518-534, 2013 (AHCI)
- IV. **The Reconstruction of Islamic Social Thought in the Modern Period: Nursi's Approach to Religious Discourse in a Changing Society**
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ASIAN JOURNAL OF SOCIAL SCIENCE, vol.38, no.4, pp.532-553, 2010 (SSCI)
- V. **Transferring traditional Islamic disciplines into modern social sciences in late Ottoman thought: The attempts of Ziya Gokalp and Mehmed Serafeddin**
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MUSLIM WORLD, vol.97, no.2, pp.317-330, 2007 (SSCI)
- VI. **Alternative Approaches to Modernization in the Late Ottoman Period Izmirli Ismail Hakki s Religious Thought against Materialist Scientism**

ÖZERVARLI M. S.

International Journal Of Middle East Studies, vol.39, no.1, pp.77-102, 2007 (SSCI)

VII. **Abu Mansur al Maturidi: The map of the faithful**

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VIII. **Attempts to revitalize kalam in the late 19th and early 20th centuries (Islamic theology)**

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I. **Comparisons between al-Ġazālī and Ibn Rušd in the Late Ottoman Period**

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II. **An Unedited Kalam Text by Qadī al Baydawi Misbah al Arwah**

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III. **Alâeddin el Üsmendî nin Kelâmcılığı ve Bilgi Teorisi Mâverâünnehir Kelâm Düşüncesine Bir Katkı**

ÖZERVARLI M. S.

İslâm Araştırmaları Dergisi/Turkish Journal of Islamic Studies, no.10, pp.39-63, 2003 (Peer-Reviewed Journal)

IV. **Son Dönem Osmanlı Düşüncesinde Arayışlar: Mehmed Şerafeddin'in İctima-i İlm-i Kelâm'ı**

ÖZERVARLI M. S.

İSAM Dergisi, no.3, pp.157-170, 1999 (Peer-Reviewed Journal)

V. **The Authenticity of the Manuscript of Maturidi s Kitab al Tawhid A Re examination**

ÖZERVARLI M. S.

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Books

I. **The Position of Philosophy in the Late Ottoman Educational Reforms**

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IV. **Theology in the Ottoman Lands**

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V. **Ottoman Perceptions of al-Ghazali's Works and Discussions on His Historical Role in Its Late Period**

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in: Islam and Rationality The Impact of al Ghazali Papers Collected on His 900th Anniversary Vol 2, Frank Griffel, Editor, Brill, Leiden , Leiden, pp.253-282, 2016

- VI. **Arbitrating between al-Ghazali and the Philosophers: The Tahafut Commentaries in the Ottoman Intellectual Context**
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- VII. **Divine wisdom, Human Agency and the Fitra in Ibn Taymiyya's Thought**
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- VIII. **Istanbul as Seen from a Distance: Centre and Provinces in the Ottoman Empire**
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 Swedish Research Institute, İstanbul, 2011
- IX. **Yanyalı Esad Efendi's Works on Philosophical Texts as Part of the Ottoman Translation Movement in the Eighteenth Century**
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- X. **The Qur'anic Rational Theology of Ibn Taymiyya and His Criticism of the Mutakallimun**
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- XI. **Aspects of Ottoman Intellectual History: From the Classical Period to Modern Discussions**
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 Kent, İstanbul, 2009
- XII. **İbn Teymiyye'nin Düşünce Metodolojisi ve Kelâmcılara Eleştirisi**
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 İsam, Ankara, 2008
- XIII. **Modification or Renewal? Elmalili Hamdi's Alternative Modernization Project in Late Ottoman Thought**
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 in: *Modernism and Modernity in the Mediterranean World*, Luca Somigli, Domenico Pietropaolo, Editor, Legas, Toronto, pp.43-60, 2006
- XIV. **Lûbabü'l kalam, Alaaddin el-Üsmendi**
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- XV. **Hiz. Nuh'tan Günümüze Cizre**
 Özervarlı M. S. (Editor)
 Cizre Kaymakamlığı, İstanbul, 1999
- XVI. **Kelâmda Yenilik Arayışları 19 Yüzyıl Sonu 20 Yüzyıl Başı**
 Özervarlı M. S.
 İSAM, Ankara, 1998

Refereed Congress / Symposium Publications in Proceedings

- I. **Study Circles, Scholar Invitations, and Text Competitions: Building Scholarly Networks in the Early Ottoman Period**
 ÖZERVARLI M. S.
 The Power of Connections: Interpersonal Networks and Agency in the Ottoman Empire and Ottoman Europe, 27 - 28 September 2017
- II. **The Comparisons between al-Ghazali and Ibn Rushd in the Late Ottoman Period**

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La Réception de la philosophie arabe dans les provinces ottomanes du Proche-Orient, 7 - 08 February 2017

- III. **Intellectual Movements in the Late Ottoman and Early Republican Periods**
ÖZERVERLI M. S.
The National and Kapodistrian University of Athens Conferences, Atina, Greece, 15 December 2016
- IV. **Genel Değerlendirme Selahaddin Eyyübî Döneminde Düşünce**
ÖZERVERLI M. S.
Uluslararası Selahaddin Eyyübî Sempozyumu, 23 - 25 September 2016
- V. **10 12 Asırlarda Mâveraünnehir Düşünce Ekolü ve Başlıca Temsilcileri**
ÖZERVERLI M. S.
III. Uluslararası Türk Dünyası Araştırmaları Sempozyumu, Baku, Azerbaijan, 25 - 27 May 2016, pp.217-221
- VI. **Cultural and Religious Tolerance in Ottoman Istanbul during Mehmed II**
ÖZERVERLI M. S.
Cultural Diversity: World and Azerbaijan International Scientific-Practical Conference, Baku, Azerbaijan, 29 April 2016, pp.117-120
- VII. **Traditional Customary Law and Modern Social Theories in Late Ottoman Thought**
ÖZERVERLI M. S.
Intersections of Islamic Theology and Law, Berlin, Germany, 10 - 12 November 2015
- VIII. **Introductory Remarks on Ottoman Thought and Philosophy**
ÖZERVERLI M. S.
Inaugural Workshop of the International Associated Laboratory (LIA): The Reception of the Arabic Philosophy in the Ottoman World, 2 - 04 November 2015
- IX. **General Evaluations of Current Studies on Religion and Society**
ÖZERVERLI M. S.
Fourth International Conference on Social Thought and Theory in the MENA Region: Comparative Methods in Studying Religion and Society, Beirut, 25 - 26 April 2015
- X. **Acquired Knowledge and Rational Evidences in Islamic Philosophy and Theology**
ÖZERVERLI M. S.
2nd KRM-Templeton Workshop on Analytic Method, Oxford, United Kingdom, 9 - 10 January 2015
- XI. **Methods of Knowledge Acquiring and Argument Building from Classical to Post-Classical Thought**
ÖZERVERLI M. S.
Oxford University,, Worcester College, 01 January 2015
- XII. **Kalam Texts in the Ottoman Intellectual Context An Overview of the Fifteenth and Early Sixteenth Centuries**
ÖZERVERLI M. S.
MESA Meeting, Wahington DC, 22 - 25 November 2014
- XIII. **Kalam Texts in the Ottoman Intellectual Context: An Overview of the Fifteenth and Early Sixteenth Centuries**
ÖZERVERLI M. S.
MESA Congress, 01 November 2014
- XIV. **A Critical Approach to the Dichotomist Understanding of Tradition and Modernity in Oriental Studies**
ÖZERVERLI M. S.
Şark Halkları Edebiyatı: Anane ve Müasirlik Mevzusunda Aida İmanquliyeva Adına Beynelhalk İlmi Konferansı, Baku, Azerbaijan, 1 - 02 October 2014, pp.257-259
- XV. **Philosophy and philosophers in modern Ottoman and Turkish History**
ÖZERVERLI M. S.
WOCMES Congress, by Middle East Technical University, Ankara, Turkey, 18 - 22 August 2014
- XVI. **Intellectual Transformations from the Late Ottoman to the Republican Periods**
ÖZERVERLI M. S.
The First International Conference on Indonesian and Turkish Islam 21st Century Perspectives, by Indonesian Nadwatul Ulama in Turkey, İstanbul, Turkey, 18 May 2014

- XVII. Edirne as a Scholarly Hub in the Early Ottoman Times Free University**
 ÖZERVERLI M. S.
 Conference on Edirne by Berlin Graduate School Muslim Cultures and Societies (BGSMCS) and the Zentrum Moderner Orient (ZMO), Berlin, Germany, 11 - 12 April 2014
- XVIII. Edirne as a Scholarly Hub in the Early Ottoman Times**
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- XIX. Religion and Modernization The Question of Change and Continuity in Modern Ottoman Islamic Thought**
 ÖZERVERLI M. S.
 The 19th World Congress of the International Association of the History of Religions, 24 - 30 March 2005
- XX. The Question of Recognition of Averroes in Ottoman Philosophical Thought and the Role of Yanyali Esad in Discovering Him as a Source**
 ÖZERVERLI M. S.
 Journée d'étude: Recherches en cours sur la falsafa, 21 November 2012
- XXI. Major Intellectual Debates among Late Ottomans during the Constitutional Period and World War I**
 ÖZERVERLI M. S.
 The Ottoman Empire and World War I, 16 - 19 May 2012
- XXII. Articles on Salafism in Turkish and Arabic Encyclopedias**
 ÖZERVERLI M. S.
 Encyclopedias in the Middle East, by German Orient Institute, 01 January 2012
- XXIII. Ottoman Discussions on al Ghazali Particularly during the 19th and Early 20th Century**
 ÖZERVERLI M. S.
 Al-Ghazali and His Influence, 9 - 10 December 2011
- XXIV. Ottoman Discussions on al-Ghazali Particularly in the Late 19th and Early 20th Centuries**
 ÖZERVERLI M. S.
 Al-Ghazali and His Influence: A Workshop on the 900th Anniversary of His Death in 1111, Yale University, 01 December 2011
- XXV. al-'Ulama al-wafidun ila Bayt Allah al-Haram ma'a mawkib al-Hajj wa Risalat Ibrahim al-'Ubaydi fi rahalat ba'd al-'ulama**
 ÖZERVERLI M. S.
 Vazarat al-Hajj, 01 October 2011
- XXVI. Modern Otoman Philosophy in the Late 19th and Early 20th Century**
 ÖZERVERLI M. S.
 Ueberweg Workshop: History of Philosophy in the Islamic World, 16 - 17 September 2011
- XXVII. Philosophy and philosophers in the modern Ottoman period**
 ÖZERVERLI M. S.
 Ueberweg: History of Philosophy in the Islamic World, by the University of Bern, 01 September 2011
- XXVIII. Rapprochement with the Different Intra Communal Reconciliation in the Eighteenth Century Ottoman Mind**
 ÖZERVERLI M. S.
 Workshop on the Eighteenth Century Perceptions of Religious and Racial Difference in the Ottoman Lands, 14 - 15 July 2011
- XXIX. Rapprochement with the Different: Intra-Communal Reconciliation Efforts in the Eighteenth Century Ottoman Mind**
 ÖZERVERLI M. S.
 Eighteenth Century Perceptions of Religious and Racial Difference in the Ottoman Lands, by Forum Transregional Studien, Freie University, 01 July 2011
- XXX. Alternative Approaches to Modern Social Thought in Turkey Historical Analyses and Contemporary Questions**

ÖZERVERLI M. S.

International Conference on Sociology and Social Thought in the Middle East, 28 - 29 May 2011

XXXI. Ottoman and Venetian Cultural Relations

ÖZERVERLI M. S.

Le Carte del Sultano nell'archivio di Stato di Venezia: Inaugurazione della mostra documentaria, 21 September 2010

XXXII. Hukukta Değişim ve devamlılığın Felsefi Temelleri

ÖZERVERLI M. S.

Hukukta Felsefi ve Sosyal Araştırmalar Sempozyumu, İstanbul Üniversitesi Hukuk Fakültesi, 01 September 2010

XXXIII. The Transmission of Positivism to Eastern Cultures Debates over the Introduction of Positivism to Ottoman Society by Young Turks

ÖZERVERLI M. S.

Positivismus, Macht, Aufklärung: The Politisation of Scientific Worldview, 17 August - 18 September 2009

XXXIV. European Theories, Ottoman Context: Durkheimian Influence on Some Late Ottoman Thinkers

ÖZERVERLI M. S.

Mini Symposia: Continuity and Change in the Late Ottoman World, by Koç University, Research Centre for Anatolian Civilizations, 01 May 2009

XXXV. Rahalat ulama al Dawlat al Usmaniyya ila al hajj fi ahdiha al awwal wa taswir Ahmad Faqih li l Masjid al Haram

ÖZERVERLI M. S.

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XXXVI. Âmidî nin İki Yazma Eseri Işığında Felsefe ve Kelâm İlişkisi

ÖZERVERLI M. S.

Uluslararası Seyfeddin Âmidî Sempozyumu, 24 - 25 October 2008, vol.1, pp.323-332

XXXVII. The Ottoman Translation Movement in the Early Eighteenth Century and Yanyali Esad Efendi s Translations from Greek Thought

ÖZERVERLI M. S.

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XXXVIII. Some Aspects of Sufi Influences on Modern Turkish Religious Thought

ÖZERVERLI M. S.

Conference on Sufi Movements in Contemporary Islam, 14 August - 15 October 2008

XXXIX. Cultural and Religious Encounters in Istanbul during Mehmed II

ÖZERVERLI M. S.

Harran II: International Conference, 16 - 17 June 2008

XL. Cooperation in the Universe as a Model for Justice in Society

ÖZERVERLI M. S.

International Symposium on Justice: The Role of Justice in Building a Better World, 19 - 20 November 2007

XLI. Cooperation in the Universe as a Model for Justice in Society in Nursi's Thought

ÖZERVERLI M. S.

International Symposium on Justice: The Role of Justice in Building a Better World, by The Istanbul Foundation for Science and Culture, 01 November 2007

XLII. The Concept of Fitra as the Base for Belief in God

ÖZERVERLI M. S.

Workshop on Literary and Historical Approaches to the Qur'an and the Bible, 2 - 12 September 2007

XLIII. Towards the Formation of Qur'anic Theology: The Concept of Fitra as the Base for Belief in God

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Workshop on Literary and Historical Approaches to the Qur'an and the Bible, by The German Orient Institute, 01 September 2007

XLIV. Modernization in Late Ottoman and Modern Turkish Islamic Thought

ÖZERVERLI M. S.

International Workshop on Changeable and Unchangeable in Islamic Thought and Practice, 25 January - 28 April

2007

- XLV. **Intellectual Dimensions and Educational Practices of Islam in Europe through Turkish Perspectives**
ÖZERVERLI M. S.
Religion on the Borders: New Challenges in the Academic Study of Religion, 19 - 22 April 2007
- XLVI. **The Protection of Family as the Foundation of Society**
ÖZERVERLI M. S.
International Conference of The Glorious Qur'an and Issues of Contemporary Society: The Anniversary of Honoring the Scholar Raghib al-Isfahani, by Islamic Culture and Relations Organization, 01 November 2006
- XLVII. **Theological Foundations for Human Understanding and Moral Perfection**
ÖZERVERLI M. S.
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- XLVIII. **Fatih Döneminde Felsefî Düşünce**
ÖZERVERLI M. S.
Fatih ve Dönemi Sempozyumu, Fatih Belediyesi, 01 May 2006
- XLIX. **Azîz Mahmud Hüdâyî ye Göre İlim ve Mârifet**
ÖZERVERLI M. S.
Azîz Mahmud Hüdâyî: Uluslararası Sempozyum, 22 - 23 May 2005, vol.1, pp.115-119
- L. **Bir Osmanlı Düşünür ve Kelâmcısı Mehmed Emin Üsküdârî**
ÖZERVERLI M. S.
II. Üsküdar Sempozyumu: Bildiriler, Turkey, 12 - 14 March 2004, vol.2, pp.529-532
- LI. **The Contribution of Balkan Scholars to the Growth of Ottoman Kalam Thought**
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- LII. **Is Modernization an Alteration Elmalili Hamdi as a Late Ottoman Religious Intellectual**
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Modernity and Modernization in the Mediterranean World, 30 October - 01 November 2003
- LIII. **Who Was Incoherent The Contribution of Ottoman Thinkers to the Incoherence Debate in Medieval Islamic Thought**
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Mid-Atlantic AAR-IBL Meeting, 13 - 14 March 2003
- LIV. **Transferring Traditional Islamic Sciences into Modern Social Sciences in Late Ottoman Thought**
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Conference on Converting Cultures: Religion, Ideology, and Transformations of Identity, by the Humanities Institute, Dartmouth College, 01 December 2002
- LV. **Reviving Religious Thought in the Late Ottoman Empire The Case of Izmirli Ismail Hakki**
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Religion and Society in the Late Ottoman Empire, 12 - 13 April 2002
- LVI. **Dialogue and Cultural Interactions between Civilizations The Impacts of Modern Western Thought on the Late Nineteenth Century Ottoman Theologians**
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The 20th Annual SSIPS/SAGP International Conference on Ancient and Medieval Philosophy, 26 - 28 October 2001
- LVII. **Osmanlı Kelâm Geleneğinden Nasıl Yararlanırsınız**
ÖZERVERLI M. S.
Dünden Bugüne Osmanlı Araştırmaları: Tespitler Problemler Teklifler, Turkey, 24 - 25 February 2001, vol.1, pp.197-213
- LVIII. **Osmanlıların Son Dönemindeki Batılılaşma Hareketinin İslâm Düşüncesinde Yenilik Çabalarına Tesiri**
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- LIX. **Ibn Taymiyya's Theory of Qur'anic Rationality**
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- LXI. **Gelenek ve Yenilik Arasında Çağdaş İslâm Düşüncesinin Problemleri**
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- LXII. **Mu tezile Akılcılığı**
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- LXIII. **Hânî nin Tasvirlerine Göre XVII Yüzyılda Cizre**
ÖZERVARLI M. S.
Hz. Nuh'tan Günümüze Cizre Sempozyumu, Turkey, 8 - 10 May 1998, vol.1, pp.161-164
- LXIV. **Kelâm'ın Bugünü Üzerine Bazı Düşünceler**
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I. Türkiye İslâm Düşüncesi Sempozyumu, 01 October 1996
- LXV. **İzmirli İsmail Hakkı nın Kelâm Problemleri ile İlgili Görüşleri**
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- LXVI. **Rahalat ulama al-Dawlat al-'Uthmaniyya ila al-hajj fi 'ahdiha al-awwal wa-taswir Ahmad Faqih li-l-Masjid al-Haram**
ÖZERVARLI M. S.
- LXVII. **Ehl-i Sünneti Meydana Getiren Ana Mezheplerin Temel İtikadı**
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Episodes in the Encyclopedia

- I. **Medieval Islamic Civilization An Encyclopediadia**
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- II. **Encyclopedia of Islam and the Muslim World**
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Macmillan/Palgrave Press, London , pp.3, 2016
- III. **The Encyclopedia of Islam Third Edition**
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- IV. **The Oxford Encyclopedia of Philosophy Science and Technology in Islam**
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- V. **The Oxford Encyclopedia of Philosophy Science and Technology in Islam**
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- VI. **The Oxford Encyclopedia of Philosophy Science and Technology in Islam**
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- VII. **The Oxford Encyclopedia of Philosophy Science and Technology in Islam**
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- VIII. **TDV İslâm Ansiklopedisi**
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TDV, pp., 2010
- IX. **TDV İslâm Ansiklopedisi**
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- X. **TDV İslâm Ansiklopedisi**
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- XII. **TDV İslâm Ansiklopedisi**
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- XIII. **TDV İslam Ansiklopedisi**
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- XIV. **TDV İslam Ansiklopedisi**
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- XV. **TDV İslam Ansiklopedisi**
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Other Publications

- I. **Muzaffar Iqbal, Islam and Science**
ÖZERVERLI M. S.
Other, 2004
- II. **Muhammad ibn `Abd al-Karim al-Shahristani, Struggling with the Philosopher: A Refutation of Avicenna's Metaphysics**
ÖZERVERLI M. S.
Other, 2003
- III. **Daniel Gimaret, La doctrine d'al-Ash'ari,**
ÖZERVERLI M. S.
Other, 1997

Scientific Refereeing

Sistem ve/veya Eleştiri: Mehmet İzzet'in Sosyoloji Anlayışı, National Scientific Refreed Journal, June 2014
GENÇLERİN, TOPLUMSAL CİNSİYET ROLLERİNE İLİŞKİN TUTUMLARI VE YAŞAM DEĞERLERİ İLİŞKİSİ (Sosyoloji Konferansları Dergisi), National Scientific Refreed Journal, November 2013
Whether Muslims can be part of European history? Problem of Muslim identity in Europe - through the historical scope (İnsan ve Toplum Dergisi), SCI Journal, November 2013
The Understanding of Historicism in Islam and Rationalism (İnsan ve Toplum Dergisi), SCI Journal, July 2013
Birgivi Üzerinden Osmanlı'da İbn Teymiyyecilik İhdâs Etmek (İlahiyat Studies Dergisi), SCI Journal, May 2013
Sosyoloji Dergisi, \"Teaching Foreign Language with Using Cultural Aspects of Literature\" Makalesi, National Scientific Refreed Journal, October 2012

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Metrics

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H-Index (Scopus): 3

Non Academic Experience

İSAM, Arařtırmacı